

**ELK COUNTY BOARD OF COMMISSIONER MEETING
JULY 23, 2026 10:00 AM**

LOCATION – ELK COUNTY COURTHOUSE ANNEX
Thomas G. Wagner Conference Room

ELK COUNTY WEBSITE: www.countyofelkpa.gov

CALL TO ORDER

PLEDGE OF ALLEGIANCE

HOUSEKEEPING NOTE: THIS MEETING IS BEING RECORDED

INTRODUCTIONS

APPROVAL OF AGENDA

APPROVAL OF MINUTES – July 9, 2026 Commissioners Meeting

PRESENTATIONS-

RESOLUTIONS –

OLD BUSINESS –

NEW BUSINESS –

1. Request by Conservation District, transfer the lease of the West Creek Wetland Learning Center from the County of Elk to the Elk County Conservation District.
2. CYS contract requests:
 - a. Renewal contract with Dickinson Center, Inc. for evaluations, from July 1, 2026 to June 30, 2027 at the rate of \$200 per evaluation.
 - b. Renewal agreement with the Pennsylvania Department of Human Services for Child Welfare Information Sharing Systems from October 1, 2026 to September 30, 2027.
 - c. Renewal contract with Children’s Advocacy Center of McKean County for investigations, from July 1, 2026 to June 30, 2027 at the rate of \$300.00 per child.
3. Request by Tax Claims, renewal contract with LexisNexis Risk Solutions for Accurint for Government subscription from August 1, 2026 through July 31, 2027 at a rate of \$130.00 per month.
4. Request by Jay Township, allocation of liquid fuel funds in the amount of \$7,500.00 for tar and chip.
5. Request by Veteran Affairs, approval of benefits for 7 veteran burials, 2 spouse burials, and 7 veteran headstones.

6. Request from The Salvation Army, Courthouse lawn use on August 14, 2026 for the Back To School Bash.

CORRESPONDENCE – (The following correspondence is available in the Commissioners' office for further review.) - N/A

GOOD OF THE COUNTY

- We welcome and encourage the public to attend our meetings.
- Please continue to pray for our military personnel, our families and our children, their teachers, all elected officials and peace in the world.

QUESTIONS FROM THE PRESS

COMMENTS FROM TAXPAYERS – Limit 5 minutes per individual

ADJOURN MEETING

**Next Meeting:
10:00 A.M. August 6, 2026
Thomas G. Wagner Conference Room, Courthouse Annex**