

**February 19, 2026  
Elk County Board of Commissioners  
Meeting Minutes**

**Elk County, Ridgway, PA**

The Elk County Board of Commissioners met on Thursday, October 2, 2026 at 10:00 AM, Elk County Courthouse Annex, Thomas G. Wagner Conference Room. The meeting was opened with the Pledge of Allegiance. Those present were Commissioners Matthew G. Quesenberry and Gregory J. Gebauer. Also present were Rick Brown, Solicitor; Kary Williamson, Deputy Chief Clerk; Emily Anders, Office Administrator; Calvin Moore, IT Director; Becki Taylor, CDBG Coordinator; LeeAnn Covac, District Court Administrator; Steve Shope, PA Treasury; and Marilyn Secco, Press.

Excused were Commissioner M. Fritz Lecker and Chief Clerk Patrick Straub.

**APPROVAL OF AGENDA**

**Motion to approve agenda with the addition of Steve Shope, PA Treasury, added to Presentations by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**

**APPROVAL OF MINUTES**– February 2, 2026 Commissioners Meeting

**Motion to approve by Matthew G. Quesenberry, second by Gregory J. Gebauer and carried unanimously.**

**PRESENTATIONS**

1. Steve Shope gave a presentation on some of the programs offered by the PA Treasury including the Unclaimed Funds, PA 529, Keystone Scholars, PAAble, and Invest.

**RESOLUTIONS –**

1. 2026-02: Request by Planning, Revision to the CDBG Application for the FY 2022 Ridgway Borough Curb Cut Project. **Motion to approve by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**
2. 2026-03: Request by Planning, Revision to the CDBG Application for the FY 2023 Ridgway Borough Curb Cut Project. **Motion to approve by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**

**OLD BUSINESS**

**NEW BUSINESS**

1. Renewal contract with Maximus U.S. Services, Inc. for 2024 through 2026 for cost allocation plan preparation and consulting services in the amount of \$5,800.00 per year, a 3.5% increase. **Motion to approve by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**
2. Request from Court Administration, renewal contract with For The Record for Justice Cloud software and support from March 1, 2026 through February 28, 2027 in the amount of \$5,166.00. Rate remains the same as last year. **Motion to approve by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**

3. Request from Veteran Affairs, approval of benefits for 4 veteran burials, 2 spouse burials, and 1 veteran headstones. **Motion to approve by Gregory J. Gebauer, second by Matthew G. Quesenberry and carried unanimously.**

**CORRESPONDENCE – (The following correspondence, if any, is available in the Commissioner’s office for further review.)**

1. Beran Environmental Services on behalf of EQT Production Company (received February 4<sup>th</sup>) regarding their intent to file apply to PA DEP for a Chapter 105 Waterway Obstruction and Encroachment Permit for eight (8) GP-8 Temporary Road Crossings and one (1) GP-11 Maintenance Testing, Repair, Rehabilitation or Replacement of Water Obstructions. The project name is “Grant Trail to Maple Leaf Access Road” and is located in Benezette Township. The project will consist of a temporary crossing for (5) wetlands and (1) stream as part of the plugging operations of multiple existing shallow gas wells, and reclamation/ restoration of same. The total disturbance is 2.99 acres. This notice is provided pursuant to PA Administrative Code Section 1905-A, as amended by Act 14, which requires a 30 day public comment period.

**GOOD OF THE COUNTY**

- We welcome and encourage the public to attend our meetings.
- America250PA update
- Act13 Spring Grant Round now open; last date to receive applications being Feb 28th.
- The Commissioners meeting for March 5, 2026 has been cancelled. Next meeting will be March 19, 2026.
- Please continue to pray for our military personnel, our families and our children, their teachers, all elected officials and peace in the world.

**QUESTIONS FROM THE PRESS** N/A

**COMMENTS FROM TAXPAYERS** N/A

**ADJOURN MEETING**

The meeting was adjourned at 10:30 AM on a motion by Matthew G. Quesenberry.

**Next Meeting:  
10:00 A.M. Thursday, March 19, 2026  
Thomas G. Wagner Conference Room, Courthouse Annex**

Attest: \_\_\_\_\_

